THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 30, 2009

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

Re:

DW 08-065, Hampstead Area Water Company

Petition for an Increase in Permanent Rates

Revised Procedural Schedule

To the Parties:

On March 25, 2009, Staff submitted a request to revise the procedural schedule in the above referenced proceeding to allow for additional time to conduct discovery. Staff represents that all the parties have agreed to the following changes noting that the hearing date of June 3, 2009 remains unchanged:

Technical Session	04/01/09 at 10:00 a.m.
Staff/Intervenor Testimony	04/22/09
Data Requests to Staff/Intervenors	04/29/09
Responses to Data Requests	05/06/09
Technical Session	05/13/09 at 9:00 a.m.
File Settlement	05/15/09
Hearing on the Merits	06/03/09 at 10:00 a.m.

The Commission has determined that revising the procedural schedule will not unduly delay the proceeding nor prejudice any party. Accordingly, the proposed schedule is approved.

Sincerely,

Debra A. Howland

Dela A. femland

Executive Director

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

RORIE HOLLENBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

ROBERT LEVINE HAMPSTEAD AREA WATER COMPANY 54 SAWYER AVE ATKINSON NH 03811

STEPHEN P ST CYR STEPHEN P ST CYR & ASSOC 17 SKY OAKS DR BIDDEFORD ME 04005

JOHN SULLIVAN LEWIS BUILDERS 54 SAWYER AVE ATKINSON NH 03811

Docket #: 08-065

Printed: March 31, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

DOUG BROGAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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MARCIA THUNBERG NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF RATHER THAN WITH THE EXECUTIVE DIRECTOR

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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